# GENERAL INFORMATION & REGULATIONS

**1. ORGANIZER :** JUDO UNION OF ASIA

**2. HOST :** Judo Association of Thailand

**3. DATE :** October 8th to 12th , 2015

**4. VENUE :** Nunthanakan Building at Rangsit University, Bangkok, Thailand.

**5. VISA :** In order to ensure the smooth issuance of visas, all the Delegates should send copies of their passports as well as a letter including the passport details [Full name, passport No, date of birth] to us not later than **September 8, 2015**

**6. HOTEL ROOM RATE:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Hotel** | **Address** | **Single Room** | **Double Room** |
| Miracle Grand Hotel | 99 Vibhavadi-Rangsit Road, Laksi, Don Muang, Bangkok 10210 , Thailand  Tel No. : (+66) 02 575-5599 | US $ 130 | US $ 100 |
| Asia Airport Hotel | 99/2 Moo 8 , Phaholyothin Road  Lamlukka Pathumthanee 12130 , Thailand  Tel No. : (+66) 02 992-6999 | US $ 110 | US $ 80 |

***- All the rates are per person per night – Bed and Breakfast only***

*- Check out time: please check out before 12:00 pm. (noon), if you would like to stay late, will be charged you one more night.*

**NOTE:** Hotel reservations are made ONLY through the Organizer on a first come first serve basis. Hotel reservations must be made before **September 8, 2015, by bank transfer or** **Full payment must be paid on arrival in CASH,** subject to the following terms and conditions**.**

*According to the new IJF rule enacted on the December 2, 2012 in Tokyo “the Organizing country should not request fee penalties for countries which cannot make bank transfers but can pay in cash money upon arrival. On the other hand, they should inform well in advance the organizing country and specify the number of participants before the deadline”.*

Cancellation fees: up to 20 days before the hotel payment deadline, full refund. From 45 days before the arrival 50% of the payment. After the **September 8** any cancellation of rooms reserved or no-show will result in 100% of the charge of the hotel costs that must be paid by the National Federation. Cancelations of the rooms cannot be made at the check-in. Injuries, visa problems or sickness are not valid reasons for cancellation of rooms.

**IMPORTANT:** All damages to property of hotels or venues resulting from the stay of a national delegation shall be charged to federation and paid in full.

**Bank Transfer Account**Those who are sending the Bank Transfer may send to the below Account of Judo Association of Thailand:

*Beneficiary Name: ASAIN CADET & JUNIOR JUDO CHAMPIONSHIPS 2015*

*Bank Account No.: 936-164-609-2*

*Bank Name: United Overseas Bank (Thai) Public Company Limited*

*Bank Branch: Bang Bua Thong Branch*

*Bank Address: 28/33-35 Moo 4, Bangkruay -Sai Noi Road, Sano Loi, Bang Bua Thong, Nonthaburi, 11110*

*SWIFT Code: UOVBTHBK*

*Bank Tel.: +66 (0)-2920-2451*

*Bank Fax.: +66 (0)-2920-2450*

*Purpose of Transfer: ACJC-AJJC-2015*

**7. DEADLINES:**

(a) Preliminary Entry by Number: NO LATER THAN August 24, 2015

(b) Final Entry and Questionnaire: NO LATER THAN September 8, 2015 ( IJF registration )

(c) Hotel Reservation: NO LATER THAN September 8, 2015

(d) Travel Schedule: NO LATER THAN September 18, 2015

Nations missing the registration deadline will not be allowed to start. No exceptions will be made!

All competitors, coaches and officials must be entered in time. After the deadline no additional persons can be added.

**8. WEIGH-IN:**

(a) The weigh-in will be carried out in accordance with the IJF & JUA SOR.

(b) The athlete’s official weigh in will be scheduled the day before the competition at 19:00.

Unofficial weigh-in: 18:30 to 19:00 (the day before)

Official weigh-in: 19:00 to 19:30 (the day before)

(c) 1st day weigh-in will be held in **Miracle Grand Hotel** and the other days weigh-in will be held in the stadium.

**9. ELIGIBILITY:**

The Member Federations / Associations of Judo Union of Asia

The athletes of age group of years 15, 16 and 17 can enter only in one category either in Cadet or Junior.

*(It means that they are not allowed to enter at the same time in categories of both Cadet and Junior)*

**10. (a) DIVISIONS for CADET:**

Individual Contests by weight Category

**BOYS**

Up to and including 50 kg (-50 kg)

Over 50 kg up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg up to and including 90 kg (-90 kg)

Over 90 kg (+90 kg)

**GIRLS**

Up to and including 40 kg (-40 kg)

Over 40 kg up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg up to and including 70 kg (-70 kg)

Over 70 kg (+70 kg)

**(b) DIVISIONS for JUNIOR:**

Individual Contests by weight Category

**MEN**

Up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg up to and including 90 kg (-90 kg)

Over 90 kg up to and including 100 kg (-100 kg)

Over 100 kg (+100 kg)

**WOMEN**

Up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg up to and including 70 kg (-70 kg)

Over 70 kg up to and including 78 kg (-78 kg)

Over 78 kg (+78 kg)

**11. CONTEST TIME:**

|  |  |  |
| --- | --- | --- |
| **CADET** | **Boys**: Four (4) minutes | **Girls**: Four (4) minutes |
| The “Golden score” with no time limit. Referees’ decision is cancelled. | |
| **JUNIOR** | **Men**: Four (4) minutes | **Women**: Four (4) minutes |
| The “Golden score” with no time limit. Referees’ decision is cancelled. | |

**12. ENTRIES:**

(a) Each Federation / Association may enter **ONE** (1) competitor in each category.

(b) Three participants from three different member federations must compete in a category in order that the championship for that category to be held.

(c) All entries for competitors must be listed on the enclosed forms and must be forwarded to the following addresses:

|  |  |  |
| --- | --- | --- |
| ***JUA General Secretariat***  Mr. Mukesh KUMAR, General Secretary, Judo Union of Asia  WZ-114-E, Todapur, New Delhi – 110012, India  Tel No.: +91-11-2584 4334  Fax:+91-11-2584 4333  Email: mkgsjua@gmail.com | ***JUA Head Sports Director***  Mr. CHE Kuong Hon  JUA Head Sports Director  Estrada D. Maria II, Edificio Kin Chit, R/C, Loja B, Macau  Email: chelucky@macau.ctm.net | ***Organizing Committee***  Mr. Hassabodin Rojanachiva President, Judo Association of Thailand  286 Sports Authority of Thailand. E230 Rajamangala National Stadium, Hua Mark, Bangkapi, Bangkok, 10240, THAILAND  Tel. No.: (+66) 02 369-1514  Fax: + (66-2) 369-1514 Email: hassabodin@hotmail.com  judo.thailand@yahoo.com |

**13. CONTESTANTS AGE:**

**Cadet:**

Boys and Girls must be 15 years old or above and under 18 years

(must be born between 1998 and 2000 )

**Junior:**

Men and Women must be 15 years old or above and under 21 years

(must be born between 1995 and 2000 )

Reminders: For contestants under 18 year old, the secondary entry must be countersigned by parent / guardian.

**14. INSCRIPTION FEES**

An inscription fee of US$ 100 (hundred) per weight category has to be paid to the JUA General Treasurer: JUDO UNION OF ASIA, at the time of accreditation. As a last resort these fees can be paid at the Delegation Meeting for the championships. After the Delegation Meeting, under no condition shall refunds be given.

**15. DAILY SCHEDULE:**

|  |  |
| --- | --- |
| **Tuesday :** | **October 6, 2015**  Arrival of JUA EC Members/Officials  Arrival of National Delegations/Teams |
| **Wednesday:** | **October 7, 2015**  Arrival of JUA EC Members/Officials  Arrival of National Delegations/Teams  Training  15:00 - 21:00: Accreditation, Control of Nationality and Age |
| **Thursday:** | **October 8, 2015**  09:00 - 12:00: Accreditation, Control of nationality and age  14:00: Draw  16:00: Referee Meeting  18:30 - 19:00: Unofficial Weigh-in of categories on October 9  19:00 - 19:30: Official Weigh-in of categories on October 9  20:00 – 21:30:President’s welcome party |
| **Friday:** | **October 9, 2015 ( Asian CADET Judo Championships )**   |  |  | | --- | --- | | Girls: | -57 kg, -63kg, -70kg, +70kg | | Boys: | -50 kg, -55 kg, -60 kg, -66 kg | | 09.30: | Preliminaries | | 16:00: | Final Block(Bronze Medal and Gold Medal Contests & Awarding Ceremony) | | 18:30-19:00: | Unofficial Weigh-in of categories on October 10 | | 19:00-19:30: | Official Weigh-in of categories on October 10 | |
| **Saturday:** | **October 10, 2015 ( Asian CADET Judo Championships )**   |  |  | | --- | --- | | Women: | -40 kg, -44kg, -48kg, -52kg | | Men: | -73 kg, -81 kg, -90 kg, +90 kg | | 09:30: | Preliminaries | | 16:00: | Final Block(Bronze Medal and Gold Medal Contests & Awarding Ceremony) | | 18:30-19:00: | Unofficial Weigh-in of categories on October 11 | | 19:00-19:30: | Official Weigh-in of categories on October 11 | |
| **Sunday :** | **October 11, 2015 ( Asian JUNIOR Judo Championships )**   |  |  | | --- | --- | | Women: | -63kg; -70kg; -78kg; +78kg | | Men : | -55kg; -60kg; -66kg; -73kg | | 09:30: | Preliminaries | | 16:00: | Final Block (Bronze Medal and Gold Medal Contests & Awarding Ceremony) | | 18:30-19:00: | Unofficial Weigh-in of categories on October 12 | | 19:00-19:30: | Official Weigh-in of categories on October 12 | |
| **Monday:** | **October 12, 2015 ( Asian JUNIOR Judo Championships )**   |  |  | | --- | --- | | Women: | -44 kg, -48 kg, -52 kg, -57kg | | Men: | -81 kg, -90 kg, -100 kg, +100 kg | | 09:30: | Preliminaries | | 16:00: | Final Block (Bronze Medal and Gold Medal Contests & Awarding Ceremony) | |
| **Tuesday:** | **October 13, 2015:** Departure of all Teams and JUA Officials |

***- The final schedule may vary depending on the number of entries.***

**16. DRAW:**

The draw will be held on Thursday, October 8, 2015 at 14:00 at **Miracle Grand Hotel** under the control of the JUA Sports Director. Each Member Federation must send a delegate to attend the draw; a maximum of 2 delegates per Federation will be authorized. The dress code for draw is formal.

**17. REFEREES:**

Team Referee: Each delegation can enter ONE referee (all expenses are to be covered by each team) who must hold at least an IJF Continental Referee License.

**18. NATIONALITY:**

Contestant must hold the same nationality of their Federation. Contestants are required to show his / her passport in order to confirm their nationality.

**19. JUDOGI & BACKNUMBER:**

In accordance with the IJF and JUA regulations.

**20. INSURANCE:**

Each National(Regional) Federation / Association will assume all responsibility for accident and health insurance as well as the civil liability for their contestants and officials. The Judo Union of Asia, the Organizing Committee of 9th Asian Cadet Judo Championships and 16th Asian Junior Judo Championships, and the Judo Association of Thailand will not be responsible of any claims of illness, injury and death, of any participants/officials whatsoever.

**21. CEREMONIES:**

Contestants are required to attend the awarding ceremony in White Judogi with bare foot.

**22. ACCREDITATION – IJF OFFICIAL ID CARD:**

As per the latest rules of the IJF, it is compulsory to obtain IJF Official ID Card for all Competitors, Coaches, Supporting Staff, Federation / Association, to participate in this Championship. Please visit : [www.ijfid.com](http://www.ijfid.com) for the registration of IJF Card. The Price of the IJF Card is €40 ( Euro – Forty ) and the validity of the card is 2 ( two ) years.

**23. LAND TRANSPORT:**

The Organizing Committee will provide transport from the Bangkok International Airport to the Hotel upon arrival and from the Hotel to Bangkok International Airport on departure. During the 9th Asian Cadet Judo Championships and 16th Asian Junior Judo Championships, transportation will be provided between the venue and hotel at predetermined times and schedules.

**24. PRIZES:**

1st place: Gold Medal

2nd place: Silver medal

Two 3rd place: Bronze Medals

Two 5th place: Diplomas

**25. METHODS OF COMPETITION:**

Competition will be conducted in accordance with the IJF Sports and Organization Rules, IJF Refereeing Rules and JUA Sports and Organization Rules.

**26. NATINONAL (REGIONAL) FLAG AND ANTHEM:**

Each Member Federation is required to bring two (2) National (Regional) Flags (120 X 180 cm) and National (Regional) Anthem (short version in cassette/cd).

**27. ANTI-DOPING CONTROL:**

The Anti-Doping Control will be carried out in accordance with the IJF Anti-Doping Rules and JUA Sports Organization Rules.

\*\*\*

# FIRST ENTRY FORM – CADET

Please fill out and send this entry form by August 24, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |  |
| --- | --- |
| **Number of Officials:** | **Number of Competitors:** |

Please tick / check the Yes or No column indicating if you have participants in the following Boys or Girls category.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Boys** | **Yes** | **No** | **Girls** | **Yes** | **No** |
| 1. | -50kg |  |  | -40kg |  |  |
| 2. | -55kg |  |  | -44kg |  |  |
| 3. | -60kg |  |  | -48kg |  |  |
| 4. | -66kg |  |  | -52kg |  |  |
| 5. | -73kg |  |  | -57kg |  |  |
| 6. | -81kg |  |  | -63kg |  |  |
| 7. | -90kg |  |  | -70kg |  |  |
| 8. | +90kg |  |  | +70kg |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s  Signature & Date | Federation / Association  Official Stamp |

**FINAL ENTRY FORM – CADET ( BOYS )**

Please fill out and send this entry form by September 8, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Boys** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -50kg |  |  |  |  |
| 2. | -55kg |  |  |  |  |
| 3. | -60kg |  |  |  |  |
| 4. | -66kg |  |  |  |  |
| 5. | -73kg |  |  |  |  |
| 6. | -81kg |  |  |  |  |
| 7. | -90kg |  |  |  |  |
| 8. | +90kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s  Signature & Date | Federation / Association  Official Stamp |

**FINAL ENTRY FORM – CADET ( GIRLS )**

Please fill out and send this entry form by September 8, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Girls** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -40kg |  |  |  |  |
| 2. | -44kg |  |  |  |  |
| 3. | -48kg |  |  |  |  |
| 4. | -52kg |  |  |  |  |
| 5. | -57kg |  |  |  |  |
| 6. | -63kg |  |  |  |  |
| 7. | -70kg |  |  |  |  |
| 8. | +70kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s  Signature & Date | Federation / Association  Official Stamp |

# FIRST ENTRY FORM - JUNIOR

Please fill out and send this entry form by August 24, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |  |
| --- | --- |
| **Number of Officials:** | **Number of Competitors:** |

Please tick / check the Yes or No column indicating if you have participants in the following Men’s or Women’s category.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Men** | **Yes** | **No** | **Women** | **Yes** | **No** |
| 1. | -55kg |  |  | -44kg |  |  |
| 2. | -60kg |  |  | -48kg |  |  |
| 3. | -66kg |  |  | -52kg |  |  |
| 4. | -73kg |  |  | -57kg |  |  |
| 5. | -81kg |  |  | -63kg |  |  |
| 6. | -90kg |  |  | -70kg |  |  |
| 7. | -100kg |  |  | -78kg |  |  |
| 8. | +100kg |  |  | +78kg |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**FINAL ENTRY FORM – JUNIOR ( MALE )**

Please fill out and send this entry form by September 8, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Men** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -55kg |  |  |  |  |
| 2. | -60kg |  |  |  |  |
| 3. | -66kg |  |  |  |  |
| 4. | -73kg |  |  |  |  |
| 5. | -81kg |  |  |  |  |
| 6. | -90kg |  |  |  |  |
| 7. | -100kg |  |  |  |  |
| 8. | +100kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**FINAL ENTRY FORM – JUNIOR ( FEMALE )**

Please fill out and send this entry form by September 8, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Women** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -44kg |  |  |  |  |
| 2. | -48kg |  |  |  |  |
| 3. | -52kg |  |  |  |  |
| 4. | -57kg |  |  |  |  |
| 5. | -63kg |  |  |  |  |
| 6. | -70kg |  |  |  |  |
| 7. | -78kg |  |  |  |  |
| 8. | +78kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**QUESTIONAIRE FOR ALL CADET and JUNIOR - PARTICIPANTS**

Please fill out and send this entry form by September 8, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position:** |  | | | Color Photo |
| **Name:** | **Last Name** | | First Name |
| **Weight Category: \_\_\_\_\_\_\_\_\_\_\_ kg** | | **Nationality / Citizenship:** | |
| **Date of Birth:** | | **Passport No.** | |
| **Best Result:** | | | |

|  |
| --- |
| Contestant who is under 18 must countersign this form with a parent or guardian.  I understand and agree that the Judo Union of Asia, the Organizing Committee of the 9th Asian Cadet Judo Championships and the 16th Asian Junior Judo Championships 2015 and The Judo Association of Thailand, will not bear any liability of illness, injury and death which may in any way be attributed to the 9th Asian Cadet Judo Championships and 16th Asian Junior Judo Championships 2015.  Name of Parent / Guardian: (Print)……………………………………………………………………………………  Relationship: …………………………………………………………………………………..  Signature:…………………………………………..  Date:………………………………………….. |

**TRAVEL SCHEDULE YOUTH / JUNIOR Team**

Please fill out and send this entry form by September 18, 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

**Arrival at Bangkok International Airport**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **No. of PAX** | **Airline & Flight No.** |
|  |  |  |  |

**Departure from Bangkok International Airport**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **No. of PAX** | **Airline & Flight No.** |
|  |  |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

##### HOTEL RESERVATION FORM ( CADET / JUNIOR Team )

Please fill out and send this entry form by 8th September 2015 to the offices of the Organizing Committee and the JUA General Secretariat.

|  |
| --- |
| **Federation :** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

*For detailed hotel accommodations’ information, please refer to the General Information.*

*Total Payment must be Paid on Arrival in CASH.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Room type** | **Date of Arrival** | **Date of Departure** | **Number of**  **Persons** | **Number of**  **Nights** | **Total amount**  **in USD** |
| **Official Hotel: ...............................................** | | | | | |
| **Single** |  |  |  |  |  |
| **Single** |  |  |  |  |  |
| **Single** |  |  |  |  |  |
| **Double** |  |  |  |  |  |
| **Double** |  |  |  |  |  |
| **Double** |  |  |  |  |  |
|  | | | | | |
| **Total Number**  **of People** |  |  |  | **Total Cost**  **in USD** |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |